## (on back of page 8)

## Q.3. A Resovace throuch which I am Functioning:

H. I know I'm O.K. when I can maintain that relationship with God which produces answers to prayer. (Matt. 6: 6-13:7:7). Learn this abont prayer:
A. The manner of praying $1 s$ in private without ostentation. The man who prays that way already has his reward. (Note Dr. Jessop's simple. exdrcise as to how much of our praying is self-directed)
B. The wasis of praying. IF GOD ALREADY KNOWS OUK NEED--AND HE DOES-WHY DO WE PRAY?

1. To enforce the fact of our onendance upon God
2. To organize our needs and sort out our values
3. To enjoy the expereince in an answer to prayer. joseph omith said we ought to live daily in that atmospheré. BUT WHAT IS AN ANSWER TO PRAYER?
a. The result or divine intervention
b. The result of specific petition
c. Consistent with the nature of God
$C$ The method of prayer (6:9-13)
4. The proper address to wat of worship, respect and praise
5. The proper attitude is that of submission
6. The proper approach is that of specificity
a. Provide for us
b. Forqive us
c. Deliver us

DR. SHEETS SAYS: This prayer is the cancellation of self
1)Self-will; thy will
2)Self-sufficiency; thine sufficiency
3)Self-praise; thine the glory.
4. The proper affirmation is one of grandness
D. The power of prayer (Matt. 7:7) II

1. The assurances: Ask, seek, knock. No GOOD THING WILL'HE

WITHHOLD. BUT LET GOD DECIDE WHAT IS GOOD FOR XOU\&
2. The involvment of fasting. I have no real rationale for unis but to state that the Word says some things happen only in response to fasting and I KNOW IT TO BE TRTE:

[^0]1. The materialist has his commitment; Mrs. Beehler evidenced that believe that THINGS ARE THE MEASIRE OF ONE'S LIFE
2. The sanctified child of God has his comitment:
a. A CONFIDENCE: God will take care(Pearl story) $6: 30$
b. A CONVICTION: Your heavenly Father knoweth $6 ; 8$
c. A CONCERT: My God will supply (Phil. 4:19)
e. A COMMITMBNT: Take no thought; freetom fiom economic seek
tyrany. bearn the difference between AWARENBSS and FIRST
ANXIETY: 6:33

## 4. a FAITH AM CONFIDENT:

W. I. I know I'm O.K. when I witness confidently in those areas in which I know the Father wants me to witness:

1. That I have found the truth (Matt. 7:15-20) This gives me a unique relationship to those who are false prophets:
a. I know their purpose is to devour (Mark 13:22)
b. I know they are known by their fruit
(1) They deny God's Word (II Peter 1:16-21)
(2) They deny God's Work (II Peter 2:1)
(3) They deny God's plan; man is his own redeemer (John 2:4) Also note Mrs. Miller's theol. of future

I KNOW I CAN STAY IN THE CONTEXT OF TRUTH BY MY DEDICATION TO GOD'S WORD, WORK AND PLAN.
2. That I have found hope (Matt. 7:21-23)
3. That I have found serenity (Matt. 7:24-29) STORMS

(1) Satan will create designs to defeat us
(2) Circumstances will test us ALL SEEN IN THE LIFE OF JOB
(3) Humans will dissuade us
b. And I know there is the SAND ; treacherous, shifting, betraying. Just when you think you are $\not \not \not x / y$ set you aren't:
(1) There is the sand of shifting commitments(Ernie Gates) And Miss Fogle's sage advice: "If I'm not sanctified I wish to be and so I claim it."
(2) There is the sand of known disobedience
(3) There is the sand of facile emotions
(4) There is the sand of unresolved issues; the chocolate areas of life
(5) There is the sand of irresolution
(6) There is the sand of self-indulgence
c. But I also know there is THE ROCK. There is a place where you can stand. Thank God, there is a place where one can stand!)


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